



# HELLFIRE AT BARRISTER JUNCTION

THE 2017 SASS MA-CT-RI STATE  
CHAMPIONSHIPS  
JUNE 2-4, 2017



## Official Sponsor Agreement & Application

**Level One, Merchandise Sponsor** - Providing door prizes of any number (each with a minimum value of \$25) will have you listed in the match handbook and the web site as a door prize sponsor. If you supply a banner it will be displayed in the Main Tent.

**Level Two, Side Match Sponsor** - One opening for each side match. At this level, the sponsor supplies \$75 in cash, merchandise or gift certificates\*. Your name will be listed as a side match sponsor in the handbook, your name or business will be posted at the side match that you sponsor. If you supply a banner it will be displayed in the Main Tent and if you have a web site, your web link will remain on our web site for 1 year.

**Level Three, Stage Sponsor** - There are only ten openings at this level. As a stage sponsor, your company supplies a minimum of \$150 in cash, merchandise or gift certificates\*. Your name or business will be listed as a stage sponsor in the handbook, your name will be posted at the stage that you sponsor, you will receive a handbook and match badge. If you supply a banner it will be displayed in the Main Tent and if you have a web site, your web link will remain on our web site for 1 year.

**Level Four, Main Tent Sponsor** - As a Main Tent Sponsor, your company supplies a minimum of \$250 in cash, merchandise or gift certificates\*. Your name or business will be listed as a Main Tent Sponsor in the handbook with a one-half page ad in the shooter's program (handbook). You will receive a handbook and match badge, and 2 Friday night dinner tickets.\*\* If you have a web site, your web link will remain on our web site for 1 year. If you supply a banner it will be displayed in the Main Tent.

**Level Five, Match Sponsors** - As a Match Sponsor, your company provides \$500 in any combination of cash, merchandise or gift certificates\*. Your name will be listed as a Match Sponsor, with a full page ad in the shooter's program (handbook). If you supply a banner it will be displayed in the Main Tent in a special area reserved for the Match Sponsor. You will be given the use of a 10'x10' area in the Main Tent with an eight foot table and two chairs for your exclusive use. You will also be listed on [www.harvardghostriders.com](http://www.harvardghostriders.com). You will receive a handbook, 2 match badges, and 2 Friday night dinner tickets\*\* You will also receive preferred parking for two vehicles.\*\*If you have a web site, your web link will remain on our web site until December 31st. You will also receive recognition as a "Match Sponsor" in the follow up article in the Cowboy Chronicle, the official publication of SASS.

OVER

**Additional sponsorships are available** such as “Badge Sponsor” or “Bag Sponsor” with benefits somewhere between a Level 4 and Level 5 sponsor. Please contact Hawley McCoy or Nantucket Dawn for details. At all levels, we can place your company’s catalog or flyer inside the shooters package.

Note: Banners to be supplied by the Sponsor.

\* Gift certificates should be redeemable at the match, at a future match, through a web site or by phone.

\*\* If you plan on attending the Friday night dinner, please indicate on your Sponsor Application so we can provide tickets.

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## 2017 SASS MA/CT/RI State Championships Sponsor Form

Company Name: \_\_\_\_\_ Sponsor Level: \_\_\_\_\_

Type & Quantity of donation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Will you also be a vendor? Y or N (If yes, please submit Vendor Application.)

### **ALL DONATIONS AND SHOOTERS PACKET INSERTS SHOULD BE RECEIVED BY MAY 1, 2017**

**Mail shooter packet donations, requests and sponsorship forms, inserts and other material to:**

**Hawley McCoy (Lisa Brown)**

**121 Slough Rd., Harvard, MA 01451 / Tel. 978-855-1151 / Email: hawley32@gmail.com**

**Or:**

**Nantucket Dawn (Sue Lennon)**

**5 Rhodes Place, Hingham MA 02043 / Tel. 781-910-5147 / Email: nantucketdawn@aol.com**

**The Harvard Ghost Riders**

**www.harvardghostriders.com**