



2009 SASS MA-CT-RI
State Championships
OFFICIAL SPONSOR
Agreement & Application
June 5 – 6 - 7, 2009



Level One, Merchandise Sponsor - Providing door prizes of any number (each with a minimum value of \$25) will have you listed in the match handbook and the web site as a door prize sponsor. If you supply a banner it will be displayed in the Main Tent.

Level Two, Side Match Sponsor - One opening for each side match. At this level, the sponsor supplies \$100 in cash, merchandise or gift certificates*. Your name will be listed as a side match sponsor in the handbook, your name or business will be posted at the side match that you sponsor. If you supply a banner it will be displayed in the Main Tent. If you have a web site, your web link will remain on our web site until December 31st.

Level Three, Stage Sponsor - There are only eleven openings at this level. As a stage sponsor, your company supplies a minimum of \$200 in cash, merchandise or gift certificates*. Your name or business will be listed as a stage sponsor in the handbook, your name will be posted at the stage that you sponsor, you will receive a handbook and match badge. If you supply a banner it will be displayed in the Main Tent. If you have a web site, your web link will remain on our web site until December 31st.

Level Four, Main Tent Sponsor - As a Main Tent Sponsor, your company supplies a minimum of \$300 in cash, merchandise or gift certificates*. Your name or business will be listed as a Main Tent Sponsor in the handbook with a one-half page ad in the shooter's program (handbook). You will receive a handbook and match badge, 1 free match entry**, Friday night dinner ticket** and one ticket to the banquet on Saturday evening**. If you have a web site, your web link will remain on our web site until December 31st. If you supply a banner it will be displayed in the Main Tent. You will also receive preferred parking for one vehicle.**

Level Five, Match Sponsor – As a Match Sponsor, your company provides \$900 in any combination of cash, merchandise or gift certificates*. Your name will be listed as a Match Sponsor, with a full page ad in the shooter's program (handbook). If you supply a banner it will be displayed in the Main Tent in a special area reserved for the Match Sponsor. You will be given the use of a 10'x10' area in the Main Tent with an eight foot table and two chairs for your exclusive use. You will also be listed on www.harvardghostriders.com. You will receive a handbook and match badge, 2 free match entries**, 2 Friday night dinner tickets** and two tickets to the banquet on Saturday evening.** You will also receive preferred parking for two vehicles.** If you have a web site, your web link will remain on our web site until December 31st. You will also receive recognition as a "Match Sponsor" in the follow up article in the Cowboy Chronicle, the official publication of SASS.

Additional sponsorships are available such as "Badge Sponsor" or "Bag Sponsor" with benefits somewhere between a level 4 and level 5 sponsor. Please contact 'Grazer', aka Mark Brown at mbhoss32@gmail.com or 978-456-6977 or Barrister Bill, aka, Bill Batty at bb@battylaw.com or at 617-529-8601 for details.

At all levels, we can place your company's catalog or flyer inside the shooters package.

* Gift certificates must be redeemable at the match, through a web site or by phone. We cannot accept certificates that must be presented to a dealer that is not present at the match. ** If you plan on shooting, attending the Friday night dinner or the Saturday evening banquet, please submit a shooters application along with your sponsorship application so we can provide the tickets. Under the fees section, put "Sponsor".

OVER

2009 SASS MA/CT/RI State Championships Sponsor Form

Company Name: _____ Sponsor Level: _____

Type & Quantity of donation: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone Number: _____ Cell: _____

Email: _____

Website: _____

Contact Name: _____

Signature: _____

Date: _____

Will also be a vendor? Y or N
(If yes, please submit Vendor Application.)

***ALL DONATIONS AND SHOOTERS PACKET INSERTS
SHOULD BE RECEIVED BY MAY 1, 2009***

Mail Donations/Requests to:
**Harvard Ghost Riders
PO Box 221
Billerica, MA 01821**

Mail shooter packet inserts/materials to:
**Mark Brown
121 Slough Road
Harvard, MA 01551**